



CITY COUNCIL OF ORANGE CITY

TUESDAY, November 13, 2007

6:00 P.M.

CITY COUNCIL CHAMBERS, 201 NORTH HOLLY AVENUE

AGENDA

**Jim Mahoney
Tom Laputka
Jeff H. Allebach
Donald C. Sherrill
Tom Abraham**

**Donald Sandford
Harley Strickland, Jr., Mayor
William E. Reischmann, City Attorney
John J. McCue, City Manager
Deborah J. Renner, City Clerk**

**CALL TO ORDER
ROLL CALL
INVOCATION
PLEDGE OF ALLEGIANCE**

I. DECLARING & CERTIFYING THE RESULTS OF THE NOVEMBER 6, 2007 ELECTION

- a) **RESOLUTION NO. 443-07:** A resolution of the City Council of the City of Orange City, Florida, canvassing the votes and declaring the results of the 2007 General election held in the city of Orange City, Florida on November 6, 2007; repealing all resolutions or parts of resolutions in conflict herewith and providing for an effective date.
- b) **Swearing-In of Newly Elected Council Members**
- c) **Election of Vice Mayor**

*******RECESS*******

(The Meeting will recess for a brief reception for newly elected Council Members)

1. PRESENTATIONS: Proclamation – American Indian Heritage Month

2. CITIZENS COMMENTS:
Each citizen is asked to complete a speaker request form before the meeting begins.

3. CONSENT AGENDA:
The order of business for each resolution, ordinance, and discussion/action items will be as follows: 1) Staff report 2) Public participation-please complete speaker request form 3) Council discussion/action.

4. ORDINANCES - FIRST READING:

5. PUBLIC HEARINGS/ORDINANCES – SECOND & FINAL READING:

6. RESOLUTIONS:

- A. RESOLUTION NO. 422-07:** A resolution of the City Council of the City of Orange City, Florida, amending the by-laws of the Orange City Planning Commission; repealing all resolutions in conflict herewith and providing for an effective date.
- B. RESOLUTION NO. 447-07:** A resolution of the City Council of the City of Orange City, Florida, to pursue measures to become a “Green Local Government” through improved environmental performance using criteria and standards developed by the Florida Green Building Coalition, and encouraging the legislature and governor to support the Green Local Government program.

7. DISCUSSION AND ACTION:

- A. Mosquito Control Contract**

8. REPORTS:

- A. City Manager**
- B. Mayor/City Council**
- C. City Clerk**
- D. City Attorney**

9. APPROVAL OF MINUTES: October 23, 2007 Regular Council Meeting

10. COUNCIL COMMENTS

11. ADJOURNMENT

If any person decides to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (FS 286.0105) Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least three (3) working days in advance of the meeting date and time at (386) 775-5403.